

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MUSKAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030695
3	SCHOOL CODE (IF APPLICABLE)	50881
4	COMPLETE ADDRESS WITH PIN CODE	NEW BYE PASS, VIDISHA ROAD, NEAR TAKNERI VILLAGE, ASHOKNAGAR, DIST ASHOKNAGAR, MP, PIN 473331
5	PRINCIPAL NAME & QUALIFICATION:	MR. ANTONY JOSE. MA, B.ED, MBA
6	SCHOOL EMAIL ID	mpsashoknagar@rediffmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9406975020

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Download
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	download

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Download
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Download
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	download
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Download

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	download
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Download
9	COPY OF APPENDIX-X (LAND CERTIFICATE)	download

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Download
2	ANNUAL ACADEMIC CALANDER.	Download

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	download
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Download
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Download

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	32	32	100%	EXCELLENT
2	2019-20	25	25	100%	EXCELLENT

RESULT CLASS: XII

S. N O .	YEA R	NO. OF REGIS TERED STUD E NT S	NO. OF STU D ETNS PAS S ED	PASS PERC E NTAGE	REM A RKS
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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. ANTONY JOSE. MA, B.ED, MBA
2	TOTAL NO. OF TEACHERS	46
	○ PGT	9
	○ TGT	14
	○ PRT	13
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MR. SUMIT KUMAR TIWARI (DED IN SPECIAL EDUCATION)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. LIJI ANTONY (MA PSYCHOLOGY, BED)

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	32172 SQ METERS
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 (SIZE- 56 SQ METERS)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Total No of Lab- 6 Composite science lab - 81 Sq Meters Computer lab - 81 Sq Meters Biology lab - 81 Sq Meters Chemistry lab - 81 Sq Meters Physics lab - 81 Sq Meters Mathematics - 56 Sq Meters
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/TmfDLF2Nv9w
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