

**PROFARMA FOR SAFE DRINKING WATER AND SANITARY
CONDITION CERTIFICATE**

No. 68

Date 07/08/2024

It is certified that an inspection team headed by R.S. Gurajular
(Name of Officers with designation) from P.H.E.D. Ashoknagar PHED inspected
MUSKAN PUBLIC SCHOOL, NEW BYPASS VIDISHA ROAD, TAKNERI VILLAGE
ASHOKNAGAR (M.P.) on 07/08/2024 and on the basis of Water Test Report (Attached) bearing
no. 68/24 dated 07/08/2024 D.W.L.T./PHED/ASKN. (PHED Lab) Certified that the
MUSKAN PUBLIC SCHOOL, NEW BY PASS VIDISHA ROAD, TAKNERI VILLAGE
ASHOKNAGAR (M.P.) has safe drinking water facilities for the students and the members of staff of the
institution. School is also maintains the hygienic sanitation condition in the school building & the campus
as per norms prescribed by the Central / State / U.T. Govt.

This certificate is valid till 1 year

**ASSISTANT ENGINEER
PUBLIC HEALTH ENGINEER DEPARTMENT
SUB-DIVISION ASHOKNAGAR (M.P.)**

Signature with seal :-

Name :-

Designation :-

Name & adress of the office /Department :-

:- R.S. Gurajular
:- Assistant Engineer
:- P.H.E.D. Ashoknagar

To,

MUSKAN PUBLIC SCHOOL,

NEW BYPASS VIDISHA ROAD, TAKNERI VILLAGE ASHOKNAGAR (M.P.)

(Name and adress of the institution)

Note: The certificate is to be issued by authorized officer/PHED Lab/local bodies

PRINCIPAL
Muskan Public School
Ashoknagar (M.P.)

MANAGER
Muskan Public School
Ashoknagar (M.P.)





Department of Finance , Government of Madhya Pradesh
Acknowledgement Receipt for Online Tax Payment
to M.P. State Government



| | |
|---|---|
| TIN (Tax payment Identification Number) / Enrollment / Registration No. | |
| Depositor/Dealer Name | MUSKAN PUBLIC SCHOOL |
| Address | 00, VIDISHA ROAD, ASHOKNAGAR, Ashoknagar, Madhya Pradesh - 473331 |
| District selected for Payment | Ashoknagar |
| Unique Registration Number (URN) | MPTURN060820240003932 |
| Department and Office Name | Common Challan Entry, Public Health Engineering |
| Challan Payment Period | 2024-2025 |

Purpose Details

| CRN | Assessment/ Concerning Period | Head of Account | Challan Identification Number (CIN) | Challan No. | Amount(Rs.) |
|-----------------------|-------------------------------------|--|--|-------------------------------|-------------|
| MPT021506082024000003 | 2024-08-06 to 2025-03-31 | 0215-01-800-0000 (Other Receipts) | SBIN0006159021506082024573125 | 051/9999999/0215/08/24/000031 | 1550.00 |

| | |
|---|---|
| Total Amount(in figures) | 1,550.00 |
| Total Amount(in words) | One Thousand Five Hundred Fifty Rupees Only |
| Name and Code of the Bank | STATE BANK OF INDIA (2) |
| Bank Reference Number | CPAEBXLCR2 |
| Scroll No | 57312 |
| Scroll Date | 06/08/2024 |
| Date of Transaction / Time of Transaction (HH24:mm:ss) | 06/08/2024 13:06:51 |
| Transaction Status | Success |



DISTRICT WATER TESTING LABORATORY,

Public Health Engineering Department (PHED) Store,
Pathar Mohalla, District Ashoknagar (M.P.)

Test Report

| | | | | | |
|---|-----------------------|---|------------|---------------------------|---|
| Nature Of Sample | Drinking water sample | Not Sampled by Division Water testing Lab. Ashoknagar | - | Unique Identification No. | - |
| Sender's Name & Address :- Muskan Public School, Vidisha Road, Disrict -Ashoknagar (M.P.) | | Sender's Letter No. | Q | | |
| | | Sender's Letter date. | 06.08.2024 | | |
| | | DWTL Sample Receipt No. | Q | | |
| | | DWTL Sample Receipt Date. | 06.08.2024 | | |
| | | Date of Analysis started. | 06.08.2024 | | |
| | | Date of Analysis Completed. | 07.08.2024 | | |
| | | Quantity of Sample . | 1L | | |

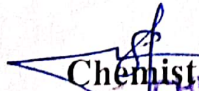
Sample Details: -

| S.No | Block/City | Gram Panchayat | Location | Source |
|------|------------|----------------|----------------------|----------|
| 1 | Ashoknagar | - | Muskan Public School | Borewell |
| 2 | - | - | - | - |


Physical & Chemical Test Report With Details Of Parameters Their Test Methods , Units And Specification as per BIS.

| S.No. | Characteristics | Unit | As Per BIS 10500:2012 & Reaffirmed in sep. 2018 | | Test Result | |
|----------------------|--|-------------|---|--|-----------------|---|
| | | | Requirement (Acceptable Limit) | Permissible Limit in the absence of alternate Source | Sample Numbers | |
| | | | | | 1 | 2 |
| PHYSICAL TEST | | | | | | |
| 1 | Temperature | C | - | - | - | - |
| 2 | Turbidity | NTU | 1 | 5 | 1.2 | - |
| 3 | Colour | Hazen Unite | 5 | 15 | 5 | - |
| 4 | Test and odour | - | Unobjectionable | Unobjectionable | Unobjectionable | - |
| CHEMICAL TEST | | | | | | |
| 5 | pH Value | pH Scale | 6.5 -8.5 | No relaxation | 7.4 | - |
| 6 | Total Alkalinity (as CaCO ₃) | mg/l | 200 | 600 | 80 | - |
| 7 | Chlorides (as Cl) | mg/l | 250 | 1000 | 35 | - |
| 8 | Nitrates (as NO ₃) | mg/l | 45 | 45 | 5.0 | - |
| 9 | Total Hardness(as CaCO ₃) | mg/l | 200 | 600 | 120 | - |
| 10 | Calcium (as Ca) | mg/l | 75 | 200 | 33.6 | - |
| 11 | Magnesium (as Mg) | mg/l | 30 | 100 | 8.6 | - |
| 12 | Total Dissolved Solids (T.D.S.) | mg/l | 500 | 2000 | 155 | - |
| 13 | Fluoride (as F) | mg/l | 1.0 | 1.5 | 0.2 | - |
| 14 | Iron (as Fe) | mg/l | 0.3 | 1 | 0.0 | - |
| 15 | Arsenic (as As) | mg/l | 0.01 | 0.05 | - | - |
| 16 | Total Coliform | Per 100 ml | 0 | 0 | - | - |
| 17 | E-coli | Per 100 ml | 0 | 0 | 0.0 | - |
| 18 | Manganese (as Mn) | mg/l | 0.1 | 0.3 | - | - |
| 19 | Sulphate (as SO ₄) | mg/l | 200 | 400 | - | - |
| 20 | Residual Chlorine | mg/l | 0.2 | 1 | 0.0 | - |

Remark: - 1 No. According to the test Water of given Sample is FIT for drinking Purpose.


Chemist
 District Water Testing Laboratory
 P.H.E. Division Ashoknagar (M.P.)
 Pathar Mohalla, Ashoknagar (M.P.)

Issue /Dispatch No...../DWTL/PHED/Ashok Nagar/2024


Assistant Engineer
 Public Health Engineering Department
 P.H.E. Division - Ashoknagar (M.P.)
 SUB-DIVISION ASHOKNAGAR (M.P.)
 Issue /Dispatch Date 07/08/2024